

Mescalero Apache Tribe Application for COVID-19 Emergency Rental & Utility Assistance (ERUA)

Only eligible households will receive funding under the ERUA Program. Assistance is provided to each household, not each individual in the home. ERUA payments are made <u>directly</u> to the landlord or utility service. Please attach documentation with application (i.e.: income verification and rent/utility bills).

Primary Applicant Only: Name: Date: Physical Address: Mailing Address: _____ City: State: Zip Code: Tribal Census#: Phone Number: _____ Email Address: _____ Race: American/Alaskan Indian 🗆 Black/African American \Box White \Box Asian □ Native Hawaiian Pacific Islander □ Other _____ □Non-Hispanic Other _____ Ethnicity: □ Hispanic

List all household members:

| Name | DOB | Age | Relationship | M/F | Monthly Income |
|------|-----|-----|--------------|-----|----------------|
| | | | Self | | |
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 Total Household Annual Income: \$_____
 Tot

Landlord Name: _____

Utility Name: _____

Utility Name: _____

Total Household Monthly Income: \$_____

Phone Number: _____

Phone Number: _____

Phone Number:

1. The financial assistance request is for:

- □ Rent
- □ Rental arrears (Amount: \$_____, from _____(*date*) to _____(*date*)))
 □ Utilities and home energy costs

Utilities and home energy costs arrears (Amount: \$______, from ______(*date*) to

(*date*))

□ Other expenses related to housing incurred due, directly or indirectly, to the COVID-19 Pandemic (list and explain; include expenses such as relocation expenses, rental fees due to displacement, reasonable accrued late fees, internet services for distance learning, telework, telemedicine, obtaining government or other necessary services, and similar necessary services.)

2. An eligible household must be obligated to pay rent and

a. One or more individuals within the household has:

□ Qualified for unemployment benefits; or

□ Experienced a reduction in household income, incurred significant costs, or experienced other financial hardship due, directly or indirectly, to the COVID-19 pandemic.

If either box is checked, please explain (and attach supportive documentation such as paperwork showing individual(s) have qualified for unemployment benefits):

b. One or more individuals within the household can demonstrate a risk of experiencing homelessness or housing instability:

 $\Box Yes \qquad \Box No$

If "Yes", please explain (and attach supportive documentation such as past due utility or rent notice or eviction notice):

c. Household income is at or below 80% of area median income.

3. Has the household received any other federally funded rental or utility assistance from State, Local, or Tribal entities? □ Yes □ No

| If yes, Source | and Date | | Amount \$ | | | | | |
|----------------|----------|------|-----------|--|-----|--------|--|--|
| If yes, Source | and Date | | | | Amo | unt \$ | | |
| | | | | | | | | |

Are one or more individuals within the household unemployed as of the date of this application, or have any such individuals been unemployed for the 90-day period immediately preceding the date of this application?
 □ Yes
 □ No

_____Date: _____

By signing this application, I attest that the information provided is complete and true to my knowledge. I understand that any false information will void my application.

□ Additional attestations are attached to this application. □ Lease, rental agreement, past due notice

□ Income verifications are attached to this application. □ Utility bills are attached to this application.

| Signature: | |
|------------|--|
|------------|--|

| For Office Use | Only: | | | | | | | |
|--|---------------------------------|----------------|------------------------|-------------|---------|--|--|--|
| Does the house | hold have a household income th | at is not more | than 80 percent of the | Area median | income? | | | |
| \Box Yes \Box No | County | _ State | Occupants | AMI \$ | | | | |
| Does the household have a household income that is not more than 50 percent of the area median income? | | | | | | | | |
| \Box Yes \Box No | County | _ State | Occupants | AMI \$ | | | | |
| The household | is Eligible 🗆 Ineligible 🗆 | | | | | | | |
| Total amount of assistance approved \$ | | | | | | | | |
| | | | | | | | | |
| | | Approved: | | | | | | |
| Intake | Date | | Program Coordinat | or | Date | | | |