

# 10<sup>th</sup> Annual Health & Wellness Fair

**A Decade of Resilience**



Saturday, October 15th | 10 a.m - 2 p.m

## Welcome:

You are cordially invited to participate in the 10th Annual “Stepping into a better YOU” health fair, and “Walk in Resilience” next to lake Mescalero. As always we hope to create an interactive health environment for the people of Mescalero, Otero and Lincoln County while promoting community cooperation and hospitality to one another.

The health fair will take place on **October 15, 2022** at the Inn of the Mountain Gods Resort and Casino Convention Center. With the Walk in Resilience held next to the Mescalero Lake, registration at the boat docks.

## Booth Information:

Booths are \$25.00 for one table space or about 10x10 areas (please note that you are purchasing a table space which will include the use of a table & two chairs). If an agency purchases 2 or more spaces for the same agency the fee is \$20.00 a booth. Participating booths can set up on **Friday, October 14<sup>th</sup> @ 1-6 pm & Saturday, October 15<sup>th</sup> @ 7-9am.**

Booths are expected to provide an interactive piece that will engage participants. “Think” healthy safe environment where one can learn about health and not just obtain information sheets.

All booths are expected to bring:

- Any dividing or privacy screens you may require
- Each booth is required to provide a door prize that encourages family involvement
- Electrical power is available for a \$12.00 electricity fee
- Signs, banner and decorations are not allowed to be adhered to the walls without special permission & tape. Please plan accordingly.
- Absolutely **no sales** of any kind by vendors.

## Lunch Information:

Each booth fee includes 2 meal tickets

- Additional meal tickets may be purchased for \$10 each.
- Meal tickets must be purchased in advance.
- Meal tickets must be purchased by October 7<sup>th</sup>

## Hotel Rooms:

The Inn of the Mountain Gods Resort and Casino has blocked off a group of rooms for vendors at a reduced price of \$99 Friday, October 14<sup>th</sup> only, rate code is **Health22**. Reservations must be made by Oct. 1<sup>st</sup>. Rooms will fill up quickly and will be on a first come first serve basis. To make your room reservation please call 1-800-545-9011

## Agenda:

<b>“Walk in Resilience” next to Lake Mescalero Registration</b> <i>Registration at the boat docks</i>	<b>7:30am – 8am</b>
<b>“Walk in Resilience” next to Lake Mescalero Begins</b>	<b>8am – 9am</b>
<b>“Stepping into a better YOU” Health Fair</b> <i>Inn of the Mountain Gods Resort &amp; Casino</i>	<b>10am – 2pm</b>

For more information on a booth contact Shannon Dictson @ 575-464-7106

We look forward to receiving your completed application, booth fee, and/or electricity fee. **Please write checks to Lincoln County Community Health Council (LCCHC)**. Please mail applications to:

Shannon Dictson  
PO Box 330  
Mescalero, NM 88340  
(575) 464-7106  
Or via e-mail: [smdictson@matgc.org](mailto:smdictson@matgc.org)

**For credit card payments please call Mildra Saenz @ (575)464-7502.**

***Applications are due by October 7, 2022.***

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Name of Group or Organization \_\_\_\_\_

Representatives Name(s) \_\_\_\_\_

Booth Topic(s) \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone # \_\_\_\_\_

E-mail  
Address \_\_\_\_\_ @ \_\_\_\_\_

Please Check Booth and Booth Size	Quantity	Subtotal
\$25.00-10X10 Booth Size (includes 2 meal tickets)		
2 or more 10X10 booths for the same agency \$20.00 per booth (includes 2 meal tickets)		
Electricity Fee of \$12		
Additional Meal Ticket \$10 each		
TOTAL		

**\*\*\*All vendors are required to bring a door prize.**

**\*\*\*All vendors are required to have an interactive booth, please don't just hand out information.**

Please provide a brief description of booth and interactive piece.

Booth Description:

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Signature

Date

**Thank You for your participation!**

**Please mail to:**

**Shannon Dictson,  
PO Box 330  
Mescalero, NM 88340  
(575)464-7106**

**Or via e-mail: [smdictson@matgc.org](mailto:smdictson@matgc.org)**

**Applications are due by October 7, 2022**